CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED

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1. DATE OF REPORT		Glenn	Dent	Dw/1	292022 41:15
2.b. IF COMMITTEE, NAME OF CANDIDATE	Harold	Glenk	Dekt	1441-00	N COMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 421 Rome Pike	City Lebar	1on	State 7	Zip Code 37087	Phone 615 - 202 - 113 4
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)			
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD			DATE OF REPOR	RTING PERIOD	
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. **January 1. **January					
11. WITNESS SIGNATURE signature of witness	628-22 date	-	Mm. J	ture of witness	<u>6-28-22</u> date
12. SUMMARY a. BALANCE ON HAND LAST REPORT				s 1,130 ±3	(5-30-22)
b. TOTAL RECEIPTS THIS PERIOD				.\$	
c. TOTAL DISBURSEMENTS THIS PERIOD				.\$	1130 7
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					
e. TOTAL LOANS OUTSTANDING				\$ =	0
f. TOTAL OBLIGATIONS OUTSTANDING				\$ -	

