CAMPAIGN FINANCIAL DISCLOSURE STATEMENT/E

For State and Local Candidates For Single-Candidate Committees

APR 25 2022

	J.11.9.5 Cu.				
1. DATE OF REPORT	2.a. NAME OF CA	ANDIDATE OR COMMITTEE		WILSON COUNTY ELECTION COMMISSIO	
2.b. IF COMMITTEE, NAME OF CANDIDATE		T.	3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 294 HORN SPRINGS	City BB Now	State Tend	Zip Code	Phone 144-5471	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME OF POLITICAL	TREASURER (may be ca	andidate)	
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD $4 - 1 - 22$		8.b. ENDINGDATE OF REPORT	RTINGPERIOD 3-22		
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
signature of candidate	4-26. 2023 date	w W G signature 6	f political treasurer	date	
11. WITNESS SIGNATURE AUGUS BLANCH signature of witness	4-21-22 date	Liga	Care of witness	4-21-23 date	
12. SUMMARY			6		
a. BALANCE ON HAND LAST REPORT			\$		
b. TOTAL RECEIPTS THIS PERIOD			\$		
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ ——	<u> </u>	
d. BALANCE ON HAND (12.a. plus 12.b. mir	nus 12.c.)		\$_		
e. TOTAL LOANS OUTSTANDING			\$ _		
f. TOTAL OBLIGATIONS OUTSTANDING	,,		\$ -	-0	



SUMMARY PAGE - CANDIDATE

APR 25 2022

 $|\mathbf{F}_{i}(\mathbf{X},\mathbf{F}_{i})| = -|\mathbf{F}_{i}| + \frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} \right) \right) + \frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} \right) \right) + \frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} \right) \right) + \frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} \right) \right) + \frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} \right) \right) + \frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} \right) \right) + \frac{1}{2} \left(\frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} \right) \right) + \frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} \right) + \frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} \right) + \frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} \right) + \frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} \right) + \frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} - \mathbf{F}_{i} \right) + \frac{1}{2} \left(\frac{1}{2} \mathbf{F}_{i} - \mathbf{F}$

29:62

	WILSON COUNTY			
13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT		O: U 23-11	
JIM MATOR		-31	70	
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	\bigcirc			
a. Unitemized Contributions (\$100 or less from each source this period)				
b. Itemized Contributions (over \$100 from each source this period)			ž	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)				
16. LOANS RECEIVED THIS REPORTING PERIOD				
17. INTEREST RECEIVED THIS REPORTING PERIOD				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$			
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.	.g., printing, pos	stage, gas	soline)	
\$ <u>O</u>				
\$				
\$				
\$	A			
\$				
\$				
\$				
*				
Total of Expenditures (\$100 or less each payee)	\$			
b. Itemized Expenditures (Over \$100 each payee this period)				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)				
0. LOAN REPAYMENTS MADE THIS PERIOD				
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	•••••	\$		
22. IN-KIND CONTRIBUTIONS				
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$			
b. Itemized in-kind contributions (over \$100 from each source this period)				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$				
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)	\$			
b. Itemized Obligations Outstanding (Over \$100 each)	\$			
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i iter	n 12.f.)	\$	<u>-D</u>	