RECEIVED

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

	ELECTION COLINT
1. DATE OF REPORT 1. DATE OF RE	CANDIDATE CANDIDATE THE LAST COMMISSION COMPANION COMPANI
2.b. NAME OF CANDIDATE'S COMMITTEE	3. ELECTION DATE
Committee to elect Treyl 4.a. CAMPAIGN ADDRESS AND PHONE	larshall Judge 2014
Street or Rural Route 10574 Lebanon Rd Mt. Juliet	TN 37(22 65-885-4335
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
986 NorthernRd Mt Juliet	TN 37122 (015-444-2380)
5. JUDICIAL OFFICE SOUGHT (include district number, if applical Services) See Judge DiVI	ble) 6. NAME OF POLITICAL TREASURER OPINITER M. Marshall
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one)	
This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. SIGNATURE OF CANDIDATE	11. SIGNATURE OF POLITICAL TREASURER
Elli H. Man Q Q 14 7-14-21	l do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or
Signatue of Candidate Date	affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as
Ell. Ma Nah 1 24/21	defined by the federal internal revenue code.
Signatue of Witness Date	Serupus Marchall 7-14-21
Signatue of Witness \ Date	Signature of Political Treasurer Date
	Mr. 1 march & 2 19-21
	Signatue of Witness Date
12. SUMMARY	3100 1.4
a. BALANCE ON HAND LAST REPORT	
b. TOTAL RECEIPTS THIS PERIOD	
c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a, plus 12.b, minus 12.c.)	
	\$367.64 \$36,400.00
e. TOTAL LOANS OUTSTANDING	\$ 20, -[00,00
f. TOTAL OBLIGATIONS OUTSTANDING	\$
and the	