

RECEIVED

OCT 31 2012

WILSON COUNTY
COMMISSION**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT****For State and Local Candidates
For Single-Candidate Committees**

| | | | |
|---|--|--|--|
| 1. DATE OF REPORT <u>10-30-12</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>ED HAGERTY FOR MAYOR</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE <u>ED HAGERTY</u> | | 3. ELECTION DATE <u>11-6-2012</u> | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>3700 OLD LEBANON DIRT RD MT JULIET TN 37122 615-754-7946</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>MAYOR, CITY OF MT. JULIET</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>ED HAGERTY</u> | |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-1-12</u> | | 8.b. ENDING DATE OF REPORTING PERIOD <u>10-27-12</u> | |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Ed Hagerty</u> <u>10/30/12</u> <u>Ed Hagerty</u> <u>10/30/12</u> signature of candidate date signature of political treasurer date | | | |
| 11. WITNESS SIGNATURE <u>Kathleen Hagerty</u> <u>10/30/12</u> <u>Kathleen Hagerty</u> <u>10/30/12</u> signature of witness date signature of witness date | | | |
| 12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>11,342.25</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>4,700.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>7,796.61</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>8,245.64</u> e. TOTAL LOANS OUTSTANDING \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u> | | | |



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OCT 31 2012

WIS. ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Ed Hageny For Mayor

14. REPORT COVERING THE PERIOD

FROM: 10-1-12 TO: 10-27-12

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 400.00
b. Itemized Contributions (over \$100 from each source this period) \$ 4300.00
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 4700.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 4700.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____\$ _____
_____\$ _____
See itemized list _____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____
_____\$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ 7796.61

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 7796.61

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 7796.61

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--------------------|--------------------------|--|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE ED HAGENTY FOR MAYOR | | | | 2. REPORT COVERING THE PERIOD FROM: 10-1-12 TO: 10-27-12 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 0 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name ROB | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name PORTER | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 5113 BRITTANY DR | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City OLD HICKORY | State TN | Zip Code 37138 | | Date of Contribution 10-1-12 | Amount of Contribution 500. |
| Occupation ENGINEER | | | | Aggregate This Election 1000. | |
| Employer CIVIL SITE DESIGN | | | | | |
| First Name MELISSA | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name POWERS | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 2223 MONTHENEA COVE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City MT. JULIET | State TN | Zip Code 37122 | | Date of Contribution 10-1-12 | Amount of Contribution 1400. |
| Occupation ADMINISTRATOR | | | | Aggregate This Election 1400. | |
| Employer CPS REALTY | | | | | |
| First Name JOHN | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name CAN | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 221 DEER PARK DR | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City NASHVILLE | State TN | Zip Code 37205 | | Date of Contribution 10-1-12 | Amount of Contribution 500. |
| Occupation DEVELOPER | | | | Aggregate This Election 1000. | |
| Employer CPS LAND | | | | | |
| First Name ALLEN | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name PATTON | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 202 THORNHILL CRES | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City BRENTWOOD | State TN | Zip Code 37027 | | Date of Contribution 10-1-12 | Amount of Contribution 200. |
| Occupation DEVELOPER | | | | Aggregate This Election 450. | |
| Employer CPS LAND | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 2,600. |



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OCT 31 2012

WIS. JUN 7

TENTON, N.J.

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--------------------|--------------------------|---|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE ED HAGERTY FOR MAYOR | | | | 2. REPORT COVERING THE PERIOD FROM: 10-1-12 TO: 10-27-12 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 2600. |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name FRANK | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name HORTON | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 216 DEEP WOODS CT | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City NASHVILLE | State TN | Zip Code 37214 | Date of Contribution 10-1-12 | | Amount of Contribution 100. |
| Occupation REALTOR | | | | | Aggregate This Election 200. |
| Employer CPS LAND | | | | | |
| First Name GINO | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name MARONETTI | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 2908 POSTON AVE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City NASHVILLE | State TN | Zip Code 37203 | Date of Contribution 10-10-12 | | Amount of Contribution 500. |
| Occupation ATTORNEY | | | | | Aggregate This Election 500. |
| Employer TPMM | | | | | |
| First Name DUDLEY | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name SMITH | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 1221 CLIFTEE DR | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City BRENTWOOD | State TN | Zip Code 37027 | Date of Contribution 10-23-12 | | Amount of Contribution 200. |
| Occupation DEVELOPER | | | | | Aggregate This Election 450. |
| Employer CPS LAND | | | | | |
| First Name LAURA | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name BASS | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 1009 ORCHARD HILL CT | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City ARRINGTON | State TN | Zip Code 37014 | Date of Contribution 10-23-12 | | Amount of Contribution 900. |
| Occupation RETIRED | | | | | Aggregate This Election 900. |
| Employer | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 4300. |



OCT 31 2012

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | |
|--|---|---|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>ED HALENTY FOR MAYOR</i> | | 2. REPORT COVERING THE PERIOD FROM: <i>10-1-12</i> TO: <i>10-27-12</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount <i>0</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | |
| First Name <i>RICHARD</i> | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>MOSES</i> | | <i>CONTRIBUTION</i> | <i>100.</i> |
| Address <i>WILLOUGHBY STATION</i> | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code <i>37122</i> | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>THE CHRONICLE</i> | | <i>ADVERTISING</i> | <i>65.94</i> |
| Address <i>LEBANON RD</i> | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code <i>37122</i> | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>POSTMASTER</i> | | <i>POSTAGE</i> | <i>45.00</i> |
| Address <i>MIA</i> | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code <i>37122</i> | | |
| First Name <i>ED</i> | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>HALENTY</i> | | <i>RE-PAYMENT FOR CAMPAIGN WORKERS</i> | <i>29.87</i> |
| Address <i>3700 OLD LEB DT RD</i> | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code <i>37122</i> | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>FACEBOOK</i> | | <i>ADVERTISING</i> | <i>1315.84</i> |
| Address | | | |
| City <i>PAID AUTO</i> | State <i>CA</i> Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>ACADEMY SPORTS</i> | | <i>CANOPY FOR HALLOWEEN IN PARK</i> | <i>163.86</i> |
| Address | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code <i>37122</i> | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | <i>1720.51</i> |



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OCT 31 2012

WILEY COUNTY
CLERK OF SUPERIOR COURT

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | |
|--|--------------------|-------------|--|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>ED HAGERTY FOR MAYOR</i> | | | | 2. REPORT COVERING THE PERIOD FROM: <i>10-1-12</i> TO: <i>10-27-12</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount <i>1720.51</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>WATER FOR HALLOWEEN IN PARK</i> | Amount of Expenditure <i>42.89</i> |
| Last Name/Business Name <i>KROGER</i> | | | | | |
| Address | | | | | |
| City <i>MT. JULIET</i> | State | Zip Code | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>PRINTING</i> | Amount of Expenditure <i>529.86</i> |
| Last Name/Business Name <i>MAILERS CHOICE</i> | | | | | |
| Address | | | | | |
| City <i>NASHVILLE</i> | State <i>TN</i> | Zip Code | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>MAILER</i> | Amount of Expenditure <i>272.68</i> |
| Last Name/Business Name <i>MAILERS CHOICE</i> | | | | | |
| Address | | | | | |
| City <i>NASHVILLE</i> | State <i>TN</i> | Zip Code | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>POSTAGE</i> | Amount of Expenditure <i>698.07</i> |
| Last Name/Business Name <i>POSTMASTER</i> | | | | | |
| Address | | | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> | Zip Code | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>CONTRIBUTION</i> | Amount of Expenditure <i>250.00</i> |
| Last Name/Business Name <i>THE LODGE OF THE CARPENTER MINISTRIES</i> | | | | | |
| Address | | | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> | Zip Code | | | |
| First Name <i>FATH BAPTIST CHURCH</i> | | Middle Name | | Purpose of Expenditure <i>CONTRIBUTION</i> | Amount of Expenditure <i>250.00</i> |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> | Zip Code | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | <i>3764.01</i> |

OCT 31 2012

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | |
|--|-------|----------------------------------|--|---|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>ED HABERTY FOR MAYOR</i> | | | | 2. REPORT COVERING THE PERIOD FROM: <i>10-1-12</i> TO: <i>10-27-12</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount <i>3764.01</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| <i>MT. JULIET</i> | | <i>TN</i> | | <i>37215</i> | |
| <i>KROGER</i> | | <i>ICE FOR HALLOWEEN IN PARK</i> | | <i>31.48</i> | |
| First Name | | Middle Name | | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| <i>KRISTINA</i> | | <i>PARNELL</i> | | <i>GRAPHICS</i> | |
| <i>GRANNY WHITE RD</i> | | <i>NASHVILLE</i> | | <i>TN 37215</i> | |
| <i>420.00</i> | | <i>480.00</i> | | <i>480.00</i> | |
| First Name | | Middle Name | | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| <i>KACY</i> | | <i>HABERTY</i> | | <i>CAMPAGNING</i> | |
| <i>CROWN POINT PLACE</i> | | <i>NASHVILLE</i> | | <i>TN 37211</i> | |
| <i>480.00</i> | | <i>480.00</i> | | <i>480.00</i> | |
| First Name | | Middle Name | | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| <i>KELLY</i> | | <i>HABERTY</i> | | <i>CAMPAGNING</i> | |
| <i>MT. JULIET</i> | | <i>TN</i> | | <i>37215</i> | |
| <i>480.00</i> | | <i>100.00</i> | | <i>536.45</i> | |
| First Name | | Middle Name | | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| <i>JONATHAN</i> | | <i>WILLIAMS</i> | | <i>CAMPAGNING</i> | |
| <i>GRANNY WHITE PIKE</i> | | <i>NASHVILLE</i> | | <i>TN 37215</i> | |
| <i>100.00</i> | | <i>536.45</i> | | <i>536.45</i> | |
| First Name | | Middle Name | | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| <i>MAILERS CHOICE</i> | | <i>NASHVILLE</i> | | <i>TN</i> | |
| <i>536.45</i> | | <i>536.45</i> | | <i>536.45</i> | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | <i>5811.94</i> |



OCT 31 2012

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | |
|--|---|---|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>ED HAGERTY FOR MAYOR</i> | | 2. REPORT COVERING THE PERIOD FROM: <i>10-1-12</i> TO: <i>10-27-12</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount <i>5811.94</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>POSTMASTER</i> | | <i>POSTAGE</i> | <i>443.42</i> |
| Address | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>KATRINA HAGERTY</i> | | <i>POSTAGE, MILEAGE, ICE, WATER</i> | <i>143.25</i> |
| Address | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code | | |
| First Name <i>ED</i> | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>HAGERTY</i> | | <i>MILEAGE</i> | <i>210.00</i> |
| Address | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>LEBANON DEMOCRAT</i> | | <i>ADVERTISING</i> | <i>175.00</i> |
| Address | | | |
| City <i>LEBANON</i> | State <i>TN</i> Zip Code | | |
| First Name <i>KELLY</i> | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>HAGERTY</i> | | <i>POLL WORKING</i> | <i>235.00</i> |
| Address | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> Zip Code | | |
| First Name <i>JONATHAN</i> | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name <i>WILLIAMS</i> | | <i>POLL WORKING</i> | <i>50.00</i> |
| Address <i>GRANNY WHITE PIKE</i> | | | |
| City <i>NASHVILLE</i> | State <i>TN</i> Zip Code <i>37215</i> | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | <i>7068.61</i> |



OCT 31 2012

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | |
|--|--------------------|--------------------------|--|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>ED HUBERTY FOR MAYOR</i> | | | | 2. REPORT COVERING THE PERIOD | |
| | | | | FROM: <i>10-1-12</i> | TO: <i>10-27-12</i> |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount <i>7068.61</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>POSTAGE</i> | Amount of Expenditure <i>360.00</i> |
| Last Name/Business Name <i>POSTMASTER</i> | | | | | |
| Address | | | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> | Zip Code | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>ADMISSION FOR CAMPAIGN WORKERS</i> | Amount of Expenditure <i>112.00</i> |
| Last Name/Business Name <i>MINS VS. WC FOOTBALL</i> | | | | | |
| Address | | | | | |
| City <i>LEBANON</i> | State <i>TN</i> | Zip Code | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>EVENT FUNDRAISER</i> | Amount of Expenditure <i>56.00</i> |
| Last Name/Business Name <i>MT. JULIET SENIOR CENTER</i> | | | | | |
| Address | | | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> | Zip Code <i>37122</i> | | | |
| First Name | | Middle Name | | Purpose of Expenditure <i>GIFT CARDS FOR VOLUNTEERS</i> | Amount of Expenditure <i>200.00</i> |
| Last Name/Business Name <i>OLIVE GARDEN</i> | | | | | |
| Address | | | | | |
| City <i>MT. JULIET</i> | State <i>TN</i> | Zip Code <i>37122</i> | | | |
| First Name | | Middle Name | | | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| First Name | | Middle Name | | | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | | <i>7796.61</i> |
| (Carry forward to item 3. of next page if additional pages of this form are used.) | | | | | |
| (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | |

