OCT 29 2012
WILDOWN I'25

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT					
	120	NAME OF CANE	DIDATE OR COMMITTE	rree2	
	10.41.14	Variable 6	Cleverna	= 1	
	,	ZAVIOLE	CIEVENIA	OPI	
- 1	N/A			3. ELECTION DAT	
	4.a. CAMPAIGN ADDRESS AND PHONE		····	11-6-1	2
	City City		State		
-	4.b. CANDIDATE'S HOME ADDRESS (If different than 4	tion Cur	Lebanon	Zip Code	Phone
- 1	4.b. CANDIDATE'S HOME ADDRESS (if different than 4 Street or Rural Route	.a.)	MOUNT	1031090	(615) 818-1891
	City		State	Zip Code	(1.50 - 1.15 to 1.50 t
	5 OFFICE SOUGHT (Phone
Ι,	5. OFFICE SOUGHT (include district number, if applica	ble) 6.	NAME OF POLITICA	L TREASURER (may be	
-	Mayor Lebanon	i	105116 KI	evernage	candidate)
- 1'	7. CATEGORY OR REPORT (Check one)		DISTITUTE TO	overnage	
	FIRST SECOND THRD FO				
8	GUARTER OHARTED OHAR	OURTH PRIMARTER PRIM	RE- PRE- IARY GENERAL	MID-YEAR	YEAR-END
			ENDING DATE OF REF	SUPPLEMENTAL PORTING PERIOD	SUPPLEMENTAL
g	(Check one)		10-2		
1 .	er statement A				
	 a.				
1					
10. I/we do spiemply swear or off and the control of the control o					1
	0. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
1					
	17 A	pose as defined	by the federal internal	revenue code.	personal financial
	Il de la	1 - 2	Cn-)	
1	signature of candidate	<i>LC</i>			10.27.12
	***	ā.	signature o	f political treasurer	date
11. WITNESS SIGNATURE					
	00,000,000,000		my July	8 = 17 = 8 = 1	
	Samony yrungs 1012.	1/19	10)	1	
	signature of witness date	Tia	-(2)		10.27.12
	***************************************		signatu	re of witness	date
12. SUMMARY					
a.	BALANCE ONLIAND LAGE			N # 120 W	
۵.	BALANCE ON HAND LAST REPORT	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		11.04	
b.					1
	TOTAL RECEIPTS THIS PERIOD	*******************************	\$		
C.	TOTAL DISBURSEMENTS THIS PERIOD			n	
W					
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				11.001
			******************************	\$ <u></u>	11.04
e.	TOTAL LOANS OUTSTANDING			. 1	00 00
	TOTAL LOANS OUTSTANDING	***************************************	***************************************	s <u>4</u>	92.90
f.					
	TOTAL OBLIGATIONS OUTSTANDING			\$	- 0