CAMPAIGN FINANCIAL DISCLOSURE STATEME

For State and Local Candidates For Single-Candidate Committees

For State and Local Candidates For Single-Candidate Committees									
1. DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR							
7-5-2022	Jackin	e Mur	phy	WILSON COUNTY ELECTION COMMISSION					
2.b. IF COMMITTEE, NAME OF CANDIDATE	المراح ال	0 1 001		3. ELECTION DATE	MMISSION				
				2022					
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone				
545 Double LOG Cabi	in Rd le	banon	TN	37087	615-804-9227				
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City	201.21	State	Zip Code	Phone				
5. OFFICE SOUGHT (include district number, if	f applicable)	6. NAME	OF POLITICAL	TREASURER (may be	candidate)				
4-2422 Re	ALSTER OF DEM	6	30-22	L bue she	1 ton				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL				
8.a. BEGINNING DATE OF REPORTING PERIOD 4-24-2022			SDATE OF REPO	RTINGPERIOD					
9. (Check one)									
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 									
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non-signature of candidate.	ons and expenditure swear or affirm that	s required to b no campaign (e reported by the contributions have tederal internal	e candidate committed ve been expended for	e by the Campaign				
11. WITNESS SIGNATURE Alanue Aturnol signature of witness	7-6-22 date) tee	Come- ture of witness	<u> </u>				
12. SUMMARY			J						
a. BALANCE ON HAND LAST REPORT				\$ 1995.51	_				
b. TOTAL RECEIPTS THIS PERIOD				\$	-				
c. TOTAL DISBURSEMENTS THIS PERIOD .				\$ _350.00	-				
d. BALANCE ON HAND (12.a. plus 12.b. m	ninus 12.c.)				\$ 1645.51				
e. TOTAL LOANS OUTSTANDING					\$ 10949.17				
f. TOTAL OBLIGATIONS OUTSTANDING					\$				





SUMMARY PAGE - CANDIDATE

JUL - 6 2022

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD					
RECEIPTS	FROM: 4-25LEG TIDNTOOMMISSIONE					
15. CONTRIBUTIONS (other than loans and interest)						
a. Unitemized Contributions (\$100 or less from each source this period)	\$					
b. Itemized Contributions (over \$100 from each source this period)	\$ 350,00					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ 350.00					
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>					
17. INTEREST RECEIVED THIS REPORTING PERIOD	s <u>°</u>					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ 350.80					
DISBURSEMENTS						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.	g., printing, postage, gasoline)					
EMPORET ME \$ 100.00	<u> </u>					
12,150 00 Alunni \$ 150.00	<u>) </u>					
6000 Mul 17A \$ 100.00	<u>) </u>					
\$						
\$						
\$						
\$						
	25 - 20					
Total of Expenditures (\$100 or less each payee)						
b. Itemized Expenditures (Over \$100 each payee this period)						
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$						
20. LOAN REPAYMENTS MADE THIS PERIOD						
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$ _350W						
22.IN-KIND CONTRIBUTIONS						
a. Unitermized in-kind contributions (\$100 or less from each source this period)	.\$					
b. Itemized in-kind contributions (over \$100 from each source this period)\$						
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$						
23. OBLIGATIONS						
a. Unitemized Obligations Outstanding (\$100 pr less each)	.\$					
b. Itemized Obligations Outstanding (Over \$100 each)						
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$						



JUL - 6 2022

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE 2. REPORT COVERING THE PERIOD FROM: 170: 630-22 Amount Sarrie, Musphy 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) Purpose of Expenditure Middle Name Amount of Expenditure First Name Donations & Last Name/Business Name EMPOWER Me 350.00 Address Wilson Co. Alumni City State Zip Code Sulphill FFA Purpose of Expenditure Amount of Expenditure First Name Middle Name Last Name/Business Name Address State Zip Code City Purpose of Expenditure Middle Name Amount of Expenditure First Name Last Name/Business Name Address City State Zip Code Middle Name Purpose of Expenditure Amount of Expenditure First Name Last Name/Business Name Address City State Zip Code Middle Name Purpose of Expenditure Amount of Expenditure First Name Last Name/Business Name Address City State Zip Code Purpose of Expenditure Middle Name Amount of Expenditure First Name Last Name/Business Name Address Zip Code City State 5. TOTAL ITEMIZED EXPENDITURES



(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) 350,00



JUL - 6 2022

ITEMIZED STATEMENT OF LOANS - CANDIDATE ON COUNTY

1. NAME OF CANDIDATE OR COMMITTEE							2. REPORT COVERING THE PERIOD					
Jackie Murphy								FROM: TO: 6-30-22				
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)												
Complete the Following for the Source of the Loan												
First Name	e Middle Name Outst			Outstanding L (Beginning o	tanding Loan Balance Loans eginning of Period) Received		d	Loan Payments		Outstanding Loan Balance (End of Period)		
Last Name/Organization Name	Jackie Last Name/Organization Name			6949				0		694917		
Musphy								-161				
545 Double Lot Cobin Rd				Loan Received For: ☐ Primary Election ☐ General Election ☐ Date of Loan								
lebonon	State	Zip Code		Runoff (Local Elections Only)								
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)												
First Name	First Name Middle Name				First Name Middle Name							
Last Name/Organization Name				Last Name/Organization Name								
Address				Address								
City		State	Zip Co	ode	City					State		Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding								
First Name	st Name Middle Name			First Name Middle Name								
Last Name/Organization Name			Last Name/Organization Name									
Address			Address									
City		State	Zip Co	ode	City State Zip Coo						Zip Code	
Amount Guaranteed Outstanding			Amount Guaranteed Outstanding									
First Name	First Name Middle Name				First Name Middle Name							
Last Name/Organization Name				Last Name/Organization Name								
Address			Address									
City		State	Zip Co	ode	City State Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding								
First Name Middle Name			First Name Middle Name									
Last Name/Organization Name			Last Name/Organization Name									
Address			Address									
City		State	Zip Ci	ode	City State Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding								
4. Totals for all Loans (complete on last page of itemized loans)			To all the state of the state o				anding Loan Balance					
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.)				(Beginning	of Period)	Receiv	ved	Paym	ents		End of Period)	
(Total outstanding loan balance should also be shown in item 12.e. on front page.)										<u>اوا</u> _	949.17	

